



# GENERAL PRACTITIONERS' ASSOCIATION, PUNE

30th Annual Conference

## MEGA GPCON 2021



**Chairman**  
Dr. Rupa Agarwal  
M.: 98226 44886

**Co Chairman**  
Dr. Shivaji Kolhe  
M.: 94227 57377

**Treasurer**  
Dr. Haribhau Sonawane  
M.: 94220 37393

**Organising Secretaries**  
Dr. Shriram Joshi  
M.: 98900 84567

Dr. Santosh Khedkar  
M.: 98901 55248

**Organising Joint Secretaries**  
Dr. Sunil Bhujbal  
M.: 9423052081

Dr. Suhas Diwakar  
M.: 9011031262

### Theme : Dare to be Wise

Dear Friends,

Greeting from **Megagpcon 2020-21** organizing committee!

Welcome to 30th year celebration of this Annual Conference at  
**JW Marriott on 7th February Sunday 2021.**

Walking through COVID Pandemic, following all precautionary measures laid down by government, we assure a safe and hygienic atmosphere during the event.

Having limited capacity of 30 stalls and around 300 doctors delegates invited with A Class speakers, the conference will provide an excellent platform for interactions.

#### A. Sponsorship

**Gold** Rs. 10,00,000/-

**Silver** Rs. 6,00,000/-

#### B. Scientific Exhibition

Three prizes will be announced for 'The Best Scientific Content and Informative Stall Design' and also participants will be felicitated in the conference.

##### Tariff

- Lounge (4m x 2m) Rs. 50,000/-
- Prime Stall Rs. 25,000/-
- Stall (3 m x 2 m) Rs. 20,000/-

**GST 18% Extra**

##### Stall includes

- Table - 1 No.
- Chairs - 2 Nos.
- Power Point - 1 No.
- Food Passes - 2



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### C. Souvenir

A souvenir will be published at the hands of the chief guest during the inauguration ceremony.

Advertisement rates for the souvenir are : (Colour Advertise) **GST 18% Extra**

Back Cover Page	<b>Rs. 50,000/-</b>	Front Inside	<b>Rs. 30,000/-</b>
Back Inside	<b>Rs. 25,000/-</b>	Full Page	<b>Rs. 15,000/-</b>
Book Mark	<b>Rs. 10,000/-</b>	Article upto 1500 words	<b>Rs. 10,000/-</b>

We thank you for partronizing in scientific exhibition as early as possible. Allotment of stalls by choice is on first come first basis. You can confirm your place in the exhibition by letter or e-mail to [megagpcon@gmail.com](mailto:megagpcon@gmail.com).

Please send your complimentary advertisement along with the confirmation.

#### Chairman

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#### Co-Chairman

**Dr. Shivaji Kolhe**  
M.: 98227 57377

#### Organising Secretaries

**Dr. Shriram Joshi**  
M.: 98900 84567

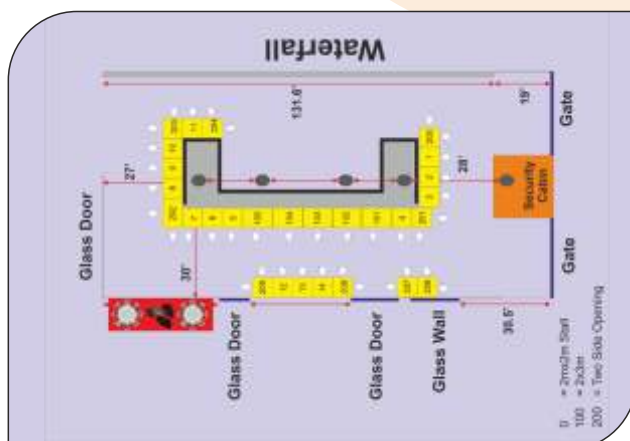
**Dr. Santosh Khedkar**  
M.: 98901 55248

**Scientific  
Committee Chairman,  
Dr. Pravin Darak**  
M.: 98224 38001

**Scientific Exhibition  
Committee Chairman  
Dr. Sanjay Wagh**  
M.: 98909 33803

**Scientific Guide  
Dr. Prakash Mahajan**  
M.: 98509 20278

### STALL LAYOUT



### BANK DETAILS

**Account Name :** GPA MEGAGPCON  
**Account No.:** 038200104372028  
**Bank Name :** Saraswat Bank  
**Branch** Tilak Road  
**IFSC Code** SRCB0000038  
**MICR Code** 411088003

**Net Banking Facility Available**